

STATE FFA LEADERSHIP DEVELOPMENT EVENTS

Ramkota River Centre, Pierre

605-224-6877

December 5-6, 2021

Congratulations to those members who qualify for the state level in their respective Career Development Events. We look forward to seeing you all in Pierre, and wish you the best of luck!

Instructor checklist:

- ◆ **Registration must be submitted online by Monday, November 29th**
 - **Registration link is available on the Advisor Resources page of the website and will be completed on JudgingCard.com**
 - # of students competing (\$15 each)
 - # of advisors attending (one free, additional \$15 each)
 - # of additional chaperones, parents/guests (\$15 each)
 - # of non-competing members attending (\$15 each)
 - Names of competitors, including individuals
 - All teams and individuals will be assigned timeslots in advance.
 - A membership check will be completed by the state office prior to the event- please double check that your participants are in the roster system.
 - Invoices will be completed the week of Nov. 29th- **Please mail your check to the state office, do not bring it with you to Pierre.** There is a \$15/competing student registration fee (pays for travel stipends for state winning teams to attend National Convention). One advisor registration is free. Any additional advisors, guests, or students not competing will be \$15/each to cover the cost of the banquet. The banquet is sponsored by the SD FFA Foundation – please send them a thank you.
- ◆ **Chapters (NOT district hosts) must upload all their written information by Nov. 29th at 11:59pm CST to the JudgingCard.com registration link.**
 - Job Interview Cover Letters, Resumes and **Applications- Application upload is NEW in 2021- please do not forget to complete that as well.**
 - Prepared Public Speech and Letters of Originality
 - Marketing Plans and Letters of Originality
 - Ag Issues Portfolios
- ◆ All members competing must have their dues paid to the state office in Brookings by Dec. 1st. We will be doing membership checks – any member that has not paid state/national dues will NOT be allowed to place, whether in an individual or team event.
- ◆ Chapters are responsible for getting hotel rooms on their own. Here is the contact info for the Ramkota River Centre (605-224-6877) or the Clubhouse Hotel and Suites which is right next to the Ramkota (605-494-2582).
- ◆ **Stamped** thank you letters (addressed to the CDE sponsors and the CDE chairman for each of the events your students are participating in) must be turned in at registration. Chapters failing to do so will not be allowed to compete. These names and addresses will be posted on the website.
- ◆ All FFA members attending any state level event are required to turn in the following consent forms prior to participation: **Code of Conduct and Photo Consent; Health Release Form, COVID Waiver.** These forms should be turned in by the advisor at registration in a manilla envelope.

SUNDAY, DECEMBER 5th, 2021

4:00 – 5:30 pm Registration of Sunday evening & Monday morning participants, breezeway.
 5:30 p.m. TESTS BEGIN See room layout for schedules
 6:30 p.m. Career Development Events begin.
 8:00 p.m. Advisor meeting – Location TBA

Sunday Individual Events	
Districts* 1, 3, 5, 7 (individuals) compete Sunday evening *SUGGESTED <i>***Please note that some individuals from Districts 2, 4, 6 may be moved to Sunday night in order to allow for adequate time for tabulations on Monday before the banquet.***</i>	
Creed	ALL Districts, ALL Participants, Sunday Night ONLY. Closed to all viewers except those from the participants' home chapter.
Employment Skills, Public Speaking, Extemporaneous Speaking	
Sunday Team Events	
Districts* 2, 4, 6 (teams) compete Sunday evening *SUGGESTED <i>***Please note that some teams from Districts 1, 3, 5, 7 may be moved to Sunday night in order to allow for adequate time for tabulations on Monday before the banquet.***</i>	
Senior Parliamentary Procedure	ALL Districts split between two rooms for semi-finals.
Ag Issues, Ag Sales, Jr. Parliamentary Procedure, Marketing Plan	

MONDAY, DECEMBER 6th, 2021

7:45 a.m. Registration of participants unable to register Sunday evening, breezeway.
 8:00 a.m. Career Development Events begin.

Monday Individual Events	
Districts* 2, 4, 6 (individuals) compete Monday morning *SUGGESTED <i>***Please note that some individuals may be moved to Sunday night in order to allow for adequate time for tabulations on Monday before the banquet.***</i>	
Ag Broadcasting/Journalism:	ALL Districts, ALL Participants, Monday ONLY.
Employment Skills, Public Speaking, Extemporaneous Speaking	
Monday Team Events	
Districts* 1, 3, 5, 7 (teams) compete Monday morning *SUGGESTED <i>***Please note that some teams may be moved to Sunday night in order to allow for adequate time for tabulations on Monday before the banquet.***</i>	
Sr. Parliamentary Procedure	Finals for top 3 teams from each semi-final round Sunday evening.
Ag Issues, Ag Sales, Jr. Parliamentary Procedure, Marketing Plan	

12:00 PM Banquet with results (Gallery A, B, & C)