

NESD Land and Range CDE



Established in 1977 by
James Chilson
James Johnson
Clarence Hall



Northeast South Dakota Ag. Education Specialists,

5-24-23

The date for this year's Land and Range Contest is Wednesday Sept. 27th, 2023. Registration for the event will be held from **9:00 to 9:30** at the Webster Armory, on Sept. 27th. Please park your buses on the South side of the Webster Armory, the address of the National Guard Armory is 120 w 11th Ave. The contestants would be able to use the facilities (rest rooms) at the Armory before we dismiss to the contest sites. The contest will start about 10:00 in the field. The entry fee is **\$3/ student and \$10 per school**, the registration check should be made out the **NE Area Land and Range**. The land and range contests are usually completed by 12:00. Lunch will be provided to the Ag. Instructors and volunteers that help score the cards at the Webster High School, 102 East 9th Ave. We warn the A&W, Mikes, Cenex and Subway about the date, for student's meals. **Remember that your school must be present to help score the cards or your team will not eligible for awards. PLEASE AND THANK YOU!!! If scantrons are available by 9-1-23. We will use a dirty card and then turn in the scantron.**

Please find enclosed a registration sheet for land and range. Have the name of your town and the names of your students on the corresponding registration sheets. Please alphabetize your students name on your registration sheet, per Jerry Janisch rule 1B. Please also find a sample registration sheet to help your students with the contest numbering on the score cards. We are to denote your 15 students who are part of your team. **Please make a copy of the list so your students will know their contestant number.**

Scores of the contest are not official until we certify, before leaving. When correcting the amount of cards involved we may make mistakes. This year will plan to have four home site scores on the land event. If you have any questions or suggestions on how we can run the operation more efficiently please call me at 345-4653 or email fred.zenk@k12.sd.us. **Please email or send your approximate number of students per contest to me by Sept. 15th.**

Sincerely NESD Land and Range Committee,

Fred Zenk

USDA NRCS Representative

James Chilson