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| **STATE LEADERSHIP CAREER DEVELOPMENT EVENT REGISTRATION** |
| DISTRICT  |  |  |
| 1st, 2nd, and 3rd place individuals and 1st and 2nd place teams are eligible for state competition. *You must list all participants and schools.* |

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| **DISTRICT PUBLIC SPEAKING CDE PARTICIPANTS** |
| # of Students competing at districts |  | # of Chapters competing at districts |  |
|  | Name |  | Chapter |
| District winners | 1st:  |  |  |  |
| 2nd:  |  |  |  |
| 3rd:  |  |   |  |
| Alternate:  |  |  |  |

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| **DISTRICT EXTEMPORANEOUS SPEAKING CDE PARTICIPANTS** |
| # of Students competing at districts |  | # of Chapters competing at districts |  |
|  | Name |  | Chapter |
| District winners | 1st:  |  |  |  |
| 2nd:  |  |  |  |
| 3rd:  |  |  |  |
| Alternate:  |  |  |  |

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| **DISTRICT CREED SPEAKING CDE PARTICIPANTS** |
| # of Students competing at districts |  | # of Chapters competing at districts |  |
|  | Name |  | Chapter |
| District winners | 1st:  |  |  |  |
| 2nd:  |  |  |  |
| 3rd:  |  |  |  |
| Alternate:  |  |  |  |

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| **DISTRICT EMPLOYMENT SKILLS CDE PARTICIPANTS** |
| # of Students competing at districts |  | # of Chapters competing at districts |  |
|  | Name |  | Chapter |
| District winners | 1st:  |  |  |  |
| 2nd:  |  |  |  |
| 3rd:  |  |  |  |
| Alternate:  |  |  |  |

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| **DISTRICT AG BROADCASTING/JOURNALISM CDE PARTICIPANTS** |
| # of Students competing at districts |  | # of Chapters competing at districts |  |
|  | Name |  | Chapter |
| District winners | 1st:  |  |  |  |
| 2nd:  |  |  |  |
| 3rd:  |  |  |  |
| Alternate:  |  |  |  |

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| **DISTRICT AG COMMUNICATIONS CDE PARTICIPANTS** |
| # of Chapters competing at districts | XXX |  |
|  | Chapter |
| District winners | 1st:  | XXXXXX |
| 2nd:  | XXXXXX |
| Alternate:  | XXXXXX |

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| **DISTRICT AG SALES CDE PARTICIPANTS** |
| # of Chapters competing at districts |  |  |
|  | Chapter |
| District winners | 1st:  |  |
| 2nd:  |  |
| Alternate:  |  |
| **DISTRICT AG ISSUES CDE PARTICIPANTS** |
| # of Chapters competing at districts |  |  |
|  | Chapter |
| District winners | 1st:  |  |
| 2nd:  |  |
| Alternate:  |  |

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| **DISTRICT MARKETING PLAN CDE PARTICIPANTS** |
| # of Chapters competing at districts |  |  |
|  | Chapter |
| District winners | 1st:  | Bison |
| 2nd:  |  |
| Alternate:  |  |

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| **DISTRICT PARLIAMENTARY PROCEDURE CDE PARTICIPANTS** |
| # of Chapters competing at districts |  |  |
|  | Chapter |
| District winners | 1st:  |  |
| 2nd:  |  |
| Alternate:  |  |

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| **DISTRICT CONDUCT OF CHAPTER MEETING CDE PARTICIPANTS** |
| # of Chapters competing at districts |  |  |
|  | Chapter |
| District winners | 1st:  |  |
| 2nd:  |  |
| Alternate:  |  |

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| I hereby certify that the above information is correct. |
|  |  |  |
| Date |  | District Advisor |