|  |  |  |
| --- | --- | --- |
| **STATE LEADERSHIP CAREER DEVELOPMENT EVENT REGISTRATION** | | |
| DISTRICT |  |  |
| 1st, 2nd, and 3rd place individuals and 1st and 2nd place teams are eligible for state competition.  *You must list all participants and schools.* | | |

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **DISTRICT PUBLIC SPEAKING CDE PARTICIPANTS** | | | | | | | |
| # of Students competing at districts | | |  | # of Chapters competing at districts | | |  |
|  | | Name | | |  | Chapter | |
| District winners | 1st: |  | | |  |  | |
| 2nd: |  | | |  |  | |
| 3rd: |  | | |  |  | |
| Alternate: |  | | |  |  | |

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **DISTRICT EXTEMPORANEOUS SPEAKING CDE PARTICIPANTS** | | | | | | | |
| # of Students competing at districts | | |  | # of Chapters competing at districts | | |  |
|  | | Name | | |  | Chapter | |
| District winners | 1st: |  | | |  |  | |
| 2nd: |  | | |  |  | |
| 3rd: |  | | |  |  | |
| Alternate: |  | | |  |  | |

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **DISTRICT CREED SPEAKING CDE PARTICIPANTS** | | | | | | | |
| # of Students competing at districts | | |  | # of Chapters competing at districts | | |  |
|  | | Name | | |  | Chapter | |
| District winners | 1st: |  | | |  |  | |
| 2nd: |  | | |  |  | |
| 3rd: |  | | |  |  | |
| Alternate: |  | | |  |  | |

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **DISTRICT EMPLOYMENT SKILLS CDE PARTICIPANTS** | | | | | | | |
| # of Students competing at districts | | |  | # of Chapters competing at districts | | |  |
|  | | Name | | |  | Chapter | |
| District winners | 1st: |  | | |  |  | |
| 2nd: |  | | |  |  | |
| 3rd: |  | | |  |  | |
| Alternate: |  | | |  |  | |

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **DISTRICT AG BROADCASTING/JOURNALISM CDE PARTICIPANTS** | | | | | | | |
| # of Students competing at districts | | |  | # of Chapters competing at districts | | |  |
|  | | Name | | |  | Chapter | |
| District winners | 1st: |  | | |  |  | |
| 2nd: |  | | |  |  | |
| 3rd: |  | | |  |  | |
| Alternate: |  | | |  |  | |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **DISTRICT AG COMMUNICATIONS CDE PARTICIPANTS** | | | | |
| # of Chapters competing at districts | | | XXX |  |
|  | | Chapter | | |
| District winners | 1st: | XXXXXX | | |
| 2nd: | XXXXXX | | |
| Alternate: | XXXXXX | | |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **DISTRICT AG SALES CDE PARTICIPANTS** | | | | |
| # of Chapters competing at districts | | |  |  |
|  | | Chapter | | |
| District winners | 1st: |  | | |
| 2nd: |  | | |
| Alternate: |  | | |
| **DISTRICT AG ISSUES CDE PARTICIPANTS** | | | | |
| # of Chapters competing at districts | | |  |  |
|  | | Chapter | | |
| District winners | 1st: |  | | |
| 2nd: |  | | |
| Alternate: |  | | |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **DISTRICT MARKETING PLAN CDE PARTICIPANTS** | | | | |
| # of Chapters competing at districts | | |  |  |
|  | | Chapter | | |
| District winners | 1st: | Bison | | |
| 2nd: |  | | |
| Alternate: |  | | |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **DISTRICT PARLIAMENTARY PROCEDURE CDE PARTICIPANTS** | | | | |
| # of Chapters competing at districts | | |  |  |
|  | | Chapter | | |
| District winners | 1st: |  | | |
| 2nd: |  | | |
| Alternate: |  | | |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **DISTRICT CONDUCT OF CHAPTER MEETING CDE PARTICIPANTS** | | | | |
| # of Chapters competing at districts | | |  |  |
|  | | Chapter | | |
| District winners | 1st: |  | | |
| 2nd: |  | | |
| Alternate: |  | | |

|  |  |  |
| --- | --- | --- |
| I hereby certify that the above information is correct. | | |
|  |  |  |
| Date |  | District Advisor |