#### State Leadership Registration General Info:



#### • Registration Link:

https://www.judgingcard.com/Registration /Info.aspx?ID=17766

- Invoicing: You will not be charged on Judging Card- you will be invoiced directly from the Association.
- Numbers Needed: Total number of students competing, student timers and their names, number of advisors and additional guests you plan to bring.
- **Conflicts:** Please email conflicts for scheduling directly to <u>dani@blackhillsstockshow.com</u>

#### **Registration Link:**

https://www.judgingcard.com/Registration/Info.aspx?ID=17766 Must log in to your JudgingCard.com account. After logging in click each LDE you need to register for

Event Name	Cost	# Registered	Total Cost	Options
Ag Broadcasting	\$0.00 / Contestant	0	\$0.00	Registration
Ag Communications	\$0.00 / Team	0	\$0.00	<b>Registration</b>
Ag Issues Forum	\$0.00 / Team	0	\$0.00	<b>Registration</b>
Ag Sales	\$0.00 / Team	0	\$0.00	<b>Registration</b>
Conduct of Chapter Meetings	\$0.00 / Team	0	\$0.00	<u>Registration</u>
Creed Speaking	\$0.00 / Student	0	\$0.00	<b>Registration</b>
Employment Skills	\$0.00 / Student	0	\$0.00	Registration
Extemporaneous Public Speaking	\$0.00 / Student	0	\$0.00	<b>Registration</b>
Marketing Plan	\$0.00 / Team	0	\$0.00	Registration
Parliamentary Procedure	\$0.00 / Team	0	\$0.00	<b>Registration</b>
Prepared Public Speaking	\$0.00 / Student	0	\$0.00	Registration
Attending Adults	\$0.00 / Person	0	\$0.00	Registration
Attending Students	\$0.00 / Person	0	\$0.00	Registration
Number of Advisors	\$0.00 / Person	0	\$0.00	<b>Registration</b>
Student Timers	\$0.00 / Student	0	\$0.00	Registration
TOTAL		0	\$0.00	

## MUST COMPLETE:

Required to complete the registration links for

- Advisors and Additional Guests: Include yourself in this count.
- **Total Number of Students**: This includes all students competing, those timing, and extra District Officers that did not qualify.

Event Name	Cost	# Registered	Total Cost	Options
Ag Broadcasting	\$0.00 / Contestant	0	\$0.00	<u>Registration</u>
Ag Communications	\$0.00 / Team	0	\$0.00	<u>Registration</u>
Ag Issues Forum	\$0.00 / Team	0	\$0.00	<u>Registration</u>
Ag Sales	\$0.00 / Team	0	\$0.00	<u>Registration</u>
Conduct of Chapter Meetings	\$0.00 / Team	0	\$0.00	Registration
Creed Speaking	\$0.00 / Student	0	\$0.00	<u>Registration</u>
Employment Skills	\$0.00 / Student	0	\$0.00	Registration
Extemporaneous Public Speaking	\$0.00 / Student	0	\$0.00	<u>Registration</u>
Marketing Plan	\$0.00 / Team	0	\$0.00	Registration
Parliamentary Procedure	\$0.00 / Team	0	\$0.00	<u>Registration</u>
Prepared Public Speaking	\$0.00 / Student	0	\$0.00	<u>Registration</u>
Attending Adults	\$0.00 / Person	0	\$0.00	<b>Registration</b>
Attending Students	\$0.00 / Person	0	\$0.00	Registration
Number of Advisors	\$0.00 / Person	0	\$0.00	Registration
Student Timers	\$0.00 / Student	0	\$0.00	Registration
TOTAL		0	\$0.00	

# For Employment & Prepared Public

Select the number of students you are registering, enter the student/s name

- Public Speaking: upload the manuscript and letter of originality as <u>one</u> PDF.
- Employment: upload the resume, cover letter and application as <u>one</u> PDF.
- Please name your files: Chapter.District.Student Name

	South Dakota FFA State Leadership Development Events 12/5/2021 0: South Dakota FFA Assoc					
Employment Skills						
		Number of Students: $\bigcirc_0 \bigcirc_1 \bigcirc_2$ Price per Student:	\$0.00			
		Advisor for this entry:	(Please Select) 🗸			
Names:	Names: # Entry Form (for each student)					
	1	Student Name	Manuscript Choose File No file chosen			
	2	Student Name	Manuscript Choose File No file chosen			

Submit Entry

## For Ag Communications & Marketing Plan

Select that you're registering 1 team.

- Enter student names for Ag Issues or Marketing Plan
- Upload Portfolio or Market Plan with the link
- Please name your file: Chapter.District

South Dakota FFA State Leadership Development Events 12/3/2023 0: South Dakota FFA Assoc							
Ag Communications							
Upload your Ganuscript/File: Choose File No file chosen							
Upload your Comm Plan as PDF under "Upload Manuscript"							
Number of Teams:	<b>○</b> <sub>0</sub> ○ <sub>1</sub>						
Price per Team: \$0.00							
Advisor for this entry:	y: (Please Select) V						
Names:		First Name	Last Name				
	1						
	2						
	3						
	4						